

**AGENDA**  
**Selectmen's Meeting – ACADEMY HALL \***  
**Meetings are held "in person" or via "ZOOM"**  
**Wednesday, April 17, 2024 @ 7:00 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/9265784496>  
Meeting ID: 926 578 4496  
Passcode: 03268  
Dial by your location  
+1 646 558 8656 US (New York)

**Review & Approval of Draft Minutes:**

- April 10<sup>th</sup>

**Signatures:**

- Review Accounts Payable & Payroll Registers – Available for Public Inspection
- Current Use Application Tax Map 219, Lots 38, 39 and 43 (Scarfo)
- Gravel Warrant 2024
- Report of Timber Cut – Tax Map 229, Lot 3, 6, 7 and 9 (Rose)

**Department Head, Board, Committee Updates:**

- Road Agent / Fire Department
- Transfer Station
- ZBA met 4/11/24 – Chair, Dave Hostetler and Vice Chair, Eric Maxwell
- Planning Board met 4/15/24 – Dave Hostetler recommended for reappointment as an Alternate (2027)

**New Business:**

- March State Police Stats
- Town Hall Rental Application – Andover Snowmobile Club 10/26/24 (waive fee)
- Social Media Policy

**Old Business:**

- Town Hall – Removal of Wooden Ramp, Installation of new concrete Landing & Stairs and Railings

**Selectmen's Reports:**

**Public Comments:**

**Town Administrator's Report:**

- Review of Sealed Non-Public Meeting Minutes under RSA 91-A:3, IV (b)

**NEXT MEETINGS:** Wednesday, May 1, 2024 @ 7 p.m. upstairs in Academy Hall

**ADJOURNMENT:**

Non-Public Sessions called as needed under RSA 91-A:3, II